



# PATKAI CHRISTIAN COLLEGE

AUTONOMOUS



PROSPECTUS  
2023-2024






# PCC

2023

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2024

**PATKAI CHRISTIAN COLLEGE**  
CHÜMOUKEDIMA - SEITHEKEMA  
B.P.O. Patkai - 797103, Nagaland

-  [www.patkaicollege.edu.in](http://www.patkaicollege.edu.in)
-  8798628554/6009975373
-  [admission@patkaicollege.edu.in](mailto:admission@patkaicollege.edu.in)
-  Patkai Christian College - Autonomous
-  patkaichristiancollegeofficial

# PROSPECTUS

2023 – 2024



## **PATKAI CHRISTIAN COLLEGE** (Autonomous)

Chümoukedima – Seithekema  
B.P.O. Patkai – 797103  
Chümoukedima : Nagaland

Affiliated with the Nagaland University  
A College with Potential for Excellence  
NAAC Re-accreditation: B++ (4th Cycle)  
A Postgraduate College

 [www.patkaicollege.edu.in](http://www.patkaicollege.edu.in)

 e-mail: [admission@patkaicollege.edu.in](mailto:admission@patkaicollege.edu.in)

 6009975373

8798628554

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## TENTATIVE CALENDAR FOR 2023-2024 ACADEMIC YEAR

<b>2023</b>		
July	17	Faculty & Staff Meeting
	18	Arrival of Students
	19	8:30-9:30 a.m. — Chapel 3rd and 5th Sem UG and 3rd Sem PG
		9:30 - 11 a.m. — Chapel and Orientation for 1st sem UG
		11:30 a.m. onwards — Orientation in respective departments
28-30	Community Retreat	
August	15	Independence Day
	28	PCC Foundation Day
September	4-11	First Internal Examinations
	16	Annual Social
October	2	Gandhi Jayanti
	16-21	Second Internal Examinations
	23	Puja Holidays
	25-28	Online MCQ Examinations
November	30-4	College Week (UG & PG)
	11	Board of Trustees' Meeting
	12	Community Pre-Christmas celebration
	20	End-Semester Examinations starts
	26	Thanksgiving Sunday
December	1	Statehood Day, Picnic/Dinner (College Faculty & Staff)
	3	Christmas Concert
	18	Winter Vacation
<b>2024</b>		
January	17	Arrival of faculty
		Faculty meeting at 2 p.m.
		Arrival of students
	18	8:30 a.m. — 9:30 am. Chapel for UG, 9:45 am Chapel for P.G.
	26	Republic Day
February	26-28	Community Retreat
	4	Alumni Sunday
	22-24	Patkai Trophy
March	28	National Science Day
	4-11	First Internal Examinations
	14	Patkai Career Fair
	16	Annual Shishak Lecture
April	22-23	Cultural Fest
	29 -1	Easter Break
	8-15	Second Internal Examinations
	10	Eid-UI-Fitr
	13	Board of Trustees' Meeting
May	22-26	Online MCQ Examinations
	29	Student's Union Election
	13	End-Semester Examination (ESE) starts
June	7-24	Repeat ESE for 1 <sup>st</sup> , 3 <sup>rd</sup> and 5 <sup>th</sup> Semesters
	13	Summer Vacation

# Principal's Message



Patkai Christian College (Autonomous) always endeavours towards academic excellence and at the same time, strive to motivate and encourage its students to cultivate good moral character based on Christian principles and gain knowledge that will empower them to become humble and productive members of the ever-changing society. Through the tireless efforts of a battery of dedicated faculty and staff, the college provides ample opportunities to the students for holistic development through co-curricular and extra-curricular activities. In addition to imparting education in various disciplines, the college lays special emphasis on personality development and towards realizing the full potential of each and every student. In Patkai, students are provided with ability enhancement education and various essential life skill courses in a student centric and friendly environment.

The college is ever mindful of its autonomous status, which means a wider outlook, broader option of disciplines of study, greater responsibility, deeper commitment and better result.

Patkai Christian College is always led forward by its motto: **Light and Truth.**

Dr. Thepfüvilie Pierü  
Principal  
Patkai Christian College  
(Autonomous)

# ABOUT PATKAI CHRISTIAN COLLEGE (PCC)

## THE COLLEGE

Patkai Christian College is a liberal arts college founded and established on 28th August, in 1974 to provide subjects of study that develop students' knowledge and ability to think. Patkai was born out of the prayers of Christians in Nagaland and Manipur, and overseas, of which the Nagaland Baptist Church Council and Manipur Baptist Convention are major sponsors. However the college is not a denominational institution. Hence the college received financial assistance from several christian denominational churches as well as independent churches and organizations.

Patkai, as a Christian college firmly believes that education is for the whole man within the framework of spiritual and moral absolutes. Like every christian college, Patkai has the difficult task of retaining its traditional stance while seeking to make its educational philosophy relevant to the world around it. Committed to the principle that the truth is revealed by God through Christ "...in Whom are hidden all the treasures of wisdom and knowledge" (Col. 2:3), Patkai will seek to relate its instruction to the needs of contemporary society. The college will consciously seek to place all its activities within the framework of biblical perspective, specially on such critical issues as the nature of God, man, nature and the world, and to relate its instruction to the needs of the present society.

## MOTTO

The central purpose of the college is expressed in its motto: "Lux et Veritas," Light and Truth. This purpose produces a concern for truth, righteousness and beauty and thereby gives meaning to the ideal of a christian liberal arts college. The founders of the college maintain that academic excellence and biblical christian faith and practice are essential to that purpose. Patkai consciously seeks to aid the students in developing habits which will contribute to his well-being - physical, psychological and spiritual - and which will enable them to participate constructively in community and church life.

## VISION

"To impart quality education to the young people, especially the tribals, within the framework of spiritual and moral absolutes, catering to the socio-economic needs of the region and pursuit of science and technology for the welfare of the human society and the world as a whole."

## MISSION

- To impart biblical value based education
- To inculcate analytical and creative thinking
- To teach the use of knowledge for social and economic change
- To create and inspire a wholesome attitude for service
- To provide wholesome spiritual and moral environment in which to pursue education
- To disseminate and advance knowledge
- To produce future leadership

## LOCATION

Patkai's 1000 acre site was donated by Chümoukedima and Seithekema villages. It is a mega campus residential college located across the Chathe river, 10 miles east of Dimapur on the way to Kohima. It is 10 miles from the only railway station, and seven miles from the only airport in Nagaland. The campus is hardly two furlongs from the National Highway (NH) 29, and another four-lane NH, which is connected to neighbouring Assam state, passes through the college campus.

## THE ETHICS CODE

Patkai Christian College seeks to ensure that people are treated equitably regardless of gender, tribe, nationality, religion, economic status, etc. Equality and diversity are integral to priorities and objectives of the college, whose community life is governed by the ethical values such as responsibility and accountability, equality of respect and opportunity and collegiality.

**BENCHMARKS**

- 1974 : Started on 28th August  
 1975 : Provisional Affiliation with NEHU 1985 : Honours program in Arts  
 1986 : Permanent Affiliation with NEHU  
 1994 : Affiliation with NEHU transferred to NU. 1997 : B.Sc. started  
 1998 : Honours in Science  
 2004 : Accredited B++ Grade by NAAC  
 2005 : Conferred 'Autonomous Status' by UGC  
 2005: B.Com (Honours) started  
 2010 : Reaccredited 'A' Grade with CGPA of 3.06 by NAAC 2010 : Conferred 'CPE Status' by UGC  
 2011 : 'Autonomy' period extended till 2017  
 2012 : Bifurcated Higher Secondary Education from Degree as per UGC recommendation  
 2013 : Skill Based Certificate and Diploma Courses introduced  
     : M.A.in English and M.Sc.in Environmental Science  
     : Recognized as PG College by UGC  
 2014 : CPE period extended till March 2019  
     : M.Sc. in Geology  
     : Bachelor of Music (Honours)  
     : More Skill Based Certificate and Diploma Courses introduced  
 2016 : Reaccredited A Grade with CGPA of 3.24 for a period of 5 years from 19.01.2016 by NAAC  
     : Choice Based Credit System (CBCS) implemented as per UGC guidelines  
 2018 : Introduced B.Voc in Multimedia and Mass Communication  
 2019 : Autonomous status extended till 2023-24 academic year including 2017-18 to 2018-19  
     ex-post facto approval  
     : M.A. in Political Science started  
 2021 : M.Sc in Botany, Physics and Zoology Started  
     : B.A. Mass Comm started  
 2022 : Accredited A Grade with CGPA of 3.34 by AAA, Higher Education, Government of Nagaland  
     Reaccredited B++ Grade with CGPA of 2.83 by NAAC.

**STATEMENT OF FAITH**

1. We believe that the sixty-six Canonical books of the Bible as originally written were fully inspired by God, hence free from errors. They constitute the only infallible guide in faith and practice.
2. We believe in the unity of the Father, the Son and the Holy Spirit in the Godhead.
3. We believe that Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary and is truly God and truly man.
4. We believe that man is created in the image of God, that he sinned and thereby incurred not only physical death, but also spiritual death which is separation from God; and that all human beings are born with a sinful nature.
5. We believe that the Lord Jesus Christ died for our sins, according to the Scripture, as representative and substitutionary sacrifice, and that all those who believe in Him are justified on the ground of His shed blood.
6. We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven, and in His present life there for us as High Priest and Advocate.
7. We believe in "that Blessed Hope", the personal and imminent return of our Lord and Saviour, Jesus Christ.
8. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and thereby become children of God.
9. We believe in the personal existence of Satan.
10. We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved and the everlasting punishment of the lost.



# SCHOLARSHIPS/AWARD

- **FREE ADMISSION TO TOPPERS WITHIN THE STATE OF NAGALAND**

The College provides Free Admission to Toppers from within the state of Nagaland.

- **FREE ADMISSION TO PATKAI HIGHER SECONDARY SCHOOL (PHSS)**

To improve the retention policy of the college, students from PHSS, seeking to admit in Undergraduate and Postgraduate programs are offered Free Admission which eases the financial burden of the parents.

- **FREE EDUCATION TO 2 (TWO) MERITORIOUS STUDENTS FROM ECONOMICALLY DISADVANTAGE FAMILIES NOMINATED BY NBCC**

Through its "Free Education Scholarship", the college provides Free Education to two Meritorious students who comes from Economically disadvantaged families. This Scholarship is on District wise rotational basis, the recommendation comes from the affiliated Council of Churches under Nagaland Baptist Church Council (NBCC) and NBCC nominates and forward the details of meritorious Candidates to the Admission Director, Patkai Christian College (Autonomous).

- **DR. SATUO SEKHOSÉ MEMORIAL ACADEMIC EXCELLENCE AWARD**

It is an Annual Academic Excellence Award instituted in the year 2023 by the children of Dr. Satuo Sekhose in memory of their father's close association with the college. The award shall be given to 1 (one) Outstanding graduating student from the college in the discipline of humanities and sciences. The Awardee shall be presented with a Certificate of Excellence and an amount of Rs. 30,000 (thirty thousand) signed by the Principal and any one descendant of Late Dr. Satuo Sekhose.



# INFRASTRUCTURE AT PCC

## AUDITORIUM

Bundrock Chapel/ Auditorium has a seating capacity of 1500. The auditorium is well equipped with lighting and sound system. All important functions of the college are organized in the auditorium.

## BANKING FACILITY – ATM

Axis Bank ATM facility is made available 24×7 to the students and residents of the campus.

## CAFETERIA AND CONVENIENCE PROVISION STORE

The college has two cafeteria- one in Old Campus, constructed by Chümoukedima Thepfü Thepfü Krotho run and managed by a third party. The cafeteria at New Campus is run and managed by the Alumni Association, PCC. Both the cafeteria provide service to cater to the needs of the students, staff and faculty. A Convenience Provision store at Old Campus caters to the needs of the residents of Patkai Christian College. Cafeterias at both the campuses provide healthy snacks, meals and beverages to PCC.



## CLASSROOMS

The classrooms are equipped with Wifi connectivity, proper lighting, well ventilated, 24x7 power backup smart classrooms with LCD Projection facility.

## LABORATORIES

All the 6 (six) science departments have adequate functional laboratories. The laboratories are being equipped with sophisticated instruments to enable the students to carry out practical not only at UG & PG level but also for advanced level of experimental work.



## LAVATORIES

Clean, well-maintained and separate lavatories for males and females with adequate water supply, wash basins and mirrors.

## LIBRARY

The library is a knowledge hub with a rich and ever-growing collection of over 25000 books in the field of Commerce, Management, Statistics, Mathematics, Economics, Humanities, Social Science, Sciences, natural sciences and literature to provide a wide range of academic resources to students and faculty members. It has two large reading halls which provide peaceful ambience to the students and faculty. The library has subscribed to various newspapers, magazines, national and international journals for its readers. The library collection can be searched in OPAC (Online Public Access Catalogue).



## PARKING FACILITY

With 1000 acres of land, the college has good parking facility for both the students and staffs. Well constructed Parking facility at New Campus Administrative Block for two wheelers and four wheelers is made available for the Patkaians.

## PRIMARY HEALTH CENTRE

First aid and ambulance services are made available on round the clock basis. A special scheme known as Social Security Scheme is in place for students and employees in case of sickness leading to hospitalization, operation or death while studying or working in the college.

## RESIDENCE FACILITY

Patkai Christian College, a residential college provides 90% residence facility for students and staff. At the old Campus, the college has four (4) boys and six (6) girls hostel for both undergraduate and postgraduate students. The hostels at New Campus accommodates all undergraduate students of Science disciplines.

## SEMINAR/CONFERENCE HALL

Seminar/Conference hall with well equipped LCD Projection facility with a seating capacity of about 100 students. Science Seminar Hall in Science Complex with well equipped LCD Projection facility and with a seating Capacity of 100 students.

## SPIRITUAL MINISTRY

The Spiritual Ministry of the college consists of the College Community, the Nagamese Fellowship, the Sunday School, the Evangelical Union of the Undergraduate, the Evangelical Union of the Postgraduate, and the Evangelical Graduate Fellowship. The EUs and the EGF are part and parcel of the Union of Evangelical Students of India (UESI). Sunday Morning Worship Service, Passion Week and Community Retreat programmes are included in the responsibility of the Chaplain. The Spiritual Committee is manned by the Chaplain (Chairman), the presidents of the EU and the EGF, the Superintendent of the Sunday School, the Faculty/staff-incharge of the Nagamese Fellowship, the Bible Teacher (Secretary), and the president of the EGF. One more person may be opted by the Chairman, if necessary. The Nagamese Fellowship is for members who converse in languages other than English.

## SPORTS

For all round and wholesome education of the students, the college provides sports facility comprising outdoor sports field like Football Ground, Volley Ball and Basket Court. Indoor Stadium is for badminton, table tennis and recreational activities for students and for the Patkai Faculty Badminton Club.



## TRANSPORTATION

With a good number of vehicles at the disposal of the college, the students, staff and faculty are provided transportation facility to and from the college at regular intervals. The college also provides vehicles to students, staff and faculty on priority basis for official and other purposes.



## UGC RESOURCE CENTRE/ COMPUTER CENTRE

The college has a well equipped internet resource centre with 44 desktops. Students from different disciplines use the resource centre at access digital resources for academic purposes. The centre serves as a lab for students in preparing their projects and practical classes for few disciplines of Sciences, Commerce, Economics and Mass Communication. The resource centre is well-equipped with updated software and hardware along with high-speed internet connectivity and uninterrupted power backup.



# INTRODUCTION OF CHOICE-BASED CREDIT SYSTEM (CBCS)

## FROM THE 2016-17 ACADEMIC YEAR

As part of the Human Resource Development initiative toward a new National Higher Education Policy, the University Grants Commission (UGC) has come up with a comprehensive and broad-based Choice-Based Credit System (CBCS) to be uniformly implemented by all higher educational institutions across the country at the under-graduate and post-graduate levels. The new educational policy, at par with international standards, is geared toward bringing equity, efficiency and academic excellence with special emphasis on innovation and improvement in curriculum design, a paradigm shift in learning and teaching pedagogy, and revamped examination and grading patterns. This system is described as “learner-centric” with a “cafeteria approach” allowing students to choose course from a wide range of disciplines: intra-disciplinary as well as inter-disciplinary, depending on the student’s interest in the subject(s) and career choice. In other words, the system offers opportunities to explore additional avenues of learning for holistic development while pursuing specialisation in the chosen subject of studies. A very careful study of the new education policy, the CBCS was made and the management of the college was convinced of many benefits that the new system can offer. The new policy was implemented by the college at the undergraduate level in most of the disciplines being taught in the college from the academic session 2016-17.

### SCHEME FOR CHOICE BASED CREDIT SYSTEM

Semester	Core Course (14)	Ability Enhancement Compulsory Course (AECC) (2)	Skill Enhancement (SEC) (2)	Elective Discipline Specific (DSE) (4)	Generic Elective (GE) (4)
I	C1	(English Communication/ MIL)/Environmental Science			GE-1
	C2				
II	C3	Environmental Science/(English/MIL Communication)			GE-2
	C4				
III	C5		SEC-1		GE-3
	C6				
	C7				
IV	C8		SEC-2		GE-4
	C9				
	C10				
V	C11			DSE-1	
	C12			DSE-2	
VI	C13			DSE-3	
	C14			DSE-4	

## GENERIC COURSES

Generic Electives (GE) are compulsory courses to be co-opted along with the core (Honours) courses. The GE course is from another discipline other than the honours discipline. Wide-ranging inter-disciplinary courses are offered as generic electives for students to choose based on their career choice and interest. All the generic elective courses are six credits each and all must mandatorily take one course in each of the first four semesters. The student must choose GE from the same discipline in all the four semesters; or go from one discipline to the other after every semester.

Generic Elective Course options for:

**Art students:** From any discipline in Arts, Commerce, Science, and Mass Communication

**Commerce students:** From any discipline in Arts, Commerce, Science, and Mass Communication

**Science students:** From any discipline in Science, Arts, Commerce, and Mass Communication

**Mass Communication:** From any discipline in Arts, Commerce, Science



# UNDER GRADUATE PROGRAMMES

## BACHELOR OF ARTS

ECONOMICS  
ENGLISH  
POLITICAL SCIENCE

EDUCATION  
HISTORY  
PHILOSOPHY

### ECONOMICS

Economics isn't just a subject; it is a way of thinking. Economics is essential for modern life, because it seeks to understand, assess and explain the mechanisms of markets and national economies. Learning economics gives insights into the general environment of resource allocation decisions, opportunity costs and project evaluation that are crucially important in many areas. It teaches how to analyze and interpret economic data and equip the students with the tools to find smart solutions for the numerous problems confronting public and private sectors.

### EDUCATION

Education as a subject was introduced by Indian Education Commission (1964-66) to encourage and promote teaching profession. Education is multi-disciplinary in nature, having relations with various subjects of Social Sciences, Humanities, Management and Sciences. It focuses on equipping the students with different aspects of knowledge for their wholesome personality development and prepares them to take up responsibilities and effectively discharge their duties as citizens.

### ENGLISH

English is the world's leading lingua franca, the main vehicle of communication, an indispensable tool of international economy, diplomacy, sciences and global media. The language represents the cross cultural global contextualization in multiple voices. Its study is essentially a selected dimension of theoretical, ideological, applied and pedagogical constructs related to unprecedented spread of English in the world contexts. The transplanted English in new linguistic, cultural and social milieus entails teaching and learning English in multilingual situation with genetically and culturally language contexts. The discipline offers a wide, comprehensive and carefully planned syllabi to understand, critically appreciate and assess the history, genres of literature down the ages, ranging from poetry, drama, essays, fiction, criticism, efficiency in linguistics and phonetics, journalistic writing and to effective communication skills. Literature presents a picture of life, a precise account of variousness, possibility and concrete dramatization of "lived" meanings. It is charged with power to the utmost degree, enlivens the reader with pleasure, a graceful ornament of civil liberty and has the art of saying something that will be read twice.

### HISTORY

Considered as the 'Mother of Social Sciences' and the 'Storehouse of Knowledge', history provides an array of information about the past events. Moreover, it enables a better understanding of the present in the light of a proper study of the past. And in the process of imbibing knowledge, one can develop the capacity to analyse evidence, think critically and communicate effectively. The discipline offers courses extending from the beginning of human civilization to the most immediate past. The courses are regularly updated reflecting the latest developments in historical research.

### PHILOSOPHY

Philosophy is the rational investigation of the truths and principles. The knowledge of philosophy empowers critical, creative and independent thinking for a better understanding of the world to promote humanity,

tolerance and peace. Life being the prime concern of philosophy, it enquires into critical issues such as the nature of God, man, nature and the world. In addition to that, it also enquires into the nature, meaning, purpose, origin, and destiny of human life. Logic being the chief instrument of Philosophy, the rational speculation, logical analysis and synthesis are its methods.

## **POLITICAL SCIENCE**

Known as the ‘Master Science’, Political Science as a discipline introduces the students to the evolution and usages of various ideological and theoretical standpoints with a view to critically understand and explain from different perspectives the structure and functioning of modern states and governance. The ideologies and theories are tested, verified and analyzed through the study of different systems: national, regional and international organizations and non-governmental organizations. The discipline is designed to inform and inculcate a critical mindset to examine the structural-functional aspects of governance vis-a-vis the wholesome development and progression of human society.

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## **BACHELOR OF SCIENCE**

**BOTANY**  
**GEOLOGY**  
**PHYSICS**

**CHEMISTRY**  
**MATHEMATICS**  
**ZOOLOGY**

### **BOTANY**

Botany is a branch of the natural science dealing with the study of plant life. The study introduces students to the interesting and complexities of the structure, function and relationship of plants. An essential background to this study is the opening up of the vast knowledge of plants evolutionary history, life structure, functions and relationship by integrating knowledge from molecular level to the whole of unicellular and multicellular organism. Knowledge being principally integrated and supported with practical and field work provides valuable skills. Exposure programme including field study, poster presentation, seminars, research projects, visits related institution, etc. for proper understanding of the function of systems is an important activity of the department.

### **CHEMISTRY**

Chemistry has been defined as Molecular Science which provides better materials, better medicines and better healthcare to the humanity. B. Sc. Honours course in Chemistry features introductory to advance studies. Different analytical methods and spectroscopic techniques are provided in the syllabus. Literature Review and Scientific Writing are introduced as skill enhancement courses. Practical study based on UV-visible spectroscopy is the special feature in this syllabus. Applications of basic chemistry practical to various fields and studies such as biochemistry, environmental science, agricultural science, food, medicines, dye, soaps, detergents, etc. are provided in the practical courses.

### **GEOLOGY**

Geology is a field-oriented, scientific discipline, which investigates the properties of the earth, its substances, shapes, processes and history. The course of the Under Graduate (BSc.) level of this multi-disciplinary subject is designed to impart sound theoretical and practical knowledge to the students about minerals (mineralogy), rocks (petrology), the structure of the Earth (structural geology), volcanic phenomena (volcanology), landforms and the processes that produce them (geomorphology and glaciology), study of fossils (palaeontology) and the development of sedimentary strata (stratigraphy). The course also encompasses the study of natural hazards like earthquakes, volcanoes, landslides and floods. Since geology

is related to environment, a large portion will be taught outdoors. So, field works form an integral part of the degree programme. All students must attend the fieldwork every year in the respective academic/ semester sessions. It may include collection of geologic data, constructing a measured section, interpreting geologic structures and geologic mapping.

### **MATHEMATICS**

Mathematics is as old as civilization itself and is one of the most useful and fascinating branches of human knowledge. Broadly, Mathematics is the study of quantity, structure and change. Mathematics is an essential tool for nearly all scientific studies. Scientists use it in designing experiments, analyzing data, expressing precisely their findings by mathematical formulae, and making predictions on the basis of these findings. Both physical sciences and biological sciences rely heavily on mathematics. Social Sciences, Economics, Psychology and Sociology also depend greatly on Statistics and several other branches of mathematics.

### **PHYSICS**

Physics deals with everything in physical universe from mega scale to micro scale which includes structure of the universe to atoms. Physics is also the basis of all modern technological advancements in various fields. The study of theoretical physics, quantum mechanics, relativity, etc. are based on highly abstract thoughts and calculations whereas mechanics, electricity, thermodynamics, solid state physics, electronics, nuclear physics, etc. are the bases of modern technology. Our course is the balanced mixture different branches of physics which has both theoretical and applied perspectives. Students can have introduction to research field through research projects.

### **ZOOLOGY**

Zoology as a discipline introduces students to the complexities of animal system by integrating knowledge from biology of cells to the behaviour of the whole organisms. Students will get to know about animal behaviour, reproduction, physiology, biochemistry, endocrinology, immunology, genetics, wildlife and its conservation, taxonomy, biotechnology, bio-informatics, parasitology, biophysics, ecology, fishery, etc. All these combined with practical work, fieldwork, projects, seminars, debate and workshop provide valuable information and skills that will help them to make a career of their choice.

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### **BACHELOR OF COMPUTER APPLICATION (BCA)**

Bachelor of Computer Applications (BCA) is a three-year undergraduate program. The course is designed to give students knowledge, understanding, skills and techniques such as communication, personal and interpersonal, critical and creative thinking, practice and methods they need to prepare for employment or higher studies.

#### **Objectives:**

- To develop problem solving abilities using a computer.
- To build the necessary skill set and analytical for developing Computer based solutions for real life problems.
- To imbibe quality software development practices. to create awareness about Process and product standards.
- To train students in professional skills related to Software Industry and IT enabled services.
- To prepare necessary knowledge base for appearing in competitive exams and development in Computer Science for higher studies.
- To help students build-up a successful career in Computer Applications.



## **BACHELOR OF COMMERCE (BCom Honours)**

Commerce as a discipline of study broadens the horizon of men towards creative thinking, innovative practices, professional managerial conduct, and self-sustainability. It focuses on the factors that drive economic behaviour at individual and organizational levels. The study empowers the analytical, communicational and problem-solving skills to effectively identify issues, source information and find efficient and practical solutions. The course is designed extensively to impart knowledge in the field of accounting, management, marketing, entrepreneurship, taxation, and law. This would generate the spirit of self-employment and strengthen human resource development in various capacities.

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## **BACHELOR OF MUSIC (BMUS)**

The department seeks to impart music education of the highest quality possible in order to foster a creative, competitive and productive learning spirit among the students. The music curriculum aims to provide students with a strong musical foundation and effective musicianship and leadership skills so that they will be equipped to render professional and qualitative service in the field of music.

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## **BACHELOR OF MASS COMMUNICATION (B Mass Comm)**

Mass Communication is a well established discipline highly interdisciplinary in nature. The discipline studies communication as an imperative agent of social order and social change. The course focuses on media in all its forms and offers a systematic progression of skill-based, industry-relevant, hands-on production work and theoretical knowledge.

The degree programme is practical driven designed to train the students in gaining full range of technical expertise, conceptual skills, social engagements and artistic expressions required to become established media practitioners and professionals in all sectors. The course aims to address the demand-supply mismatch in the country where the economy needs more skilled workforce than that is available by offering a balance of theoretical and skill lessons.

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## **POST GRADUATE PROGRAMMES**

### **MASTER OF ARTS**

ENGLISH

POLITICAL SCIENCE

### **MASTER OF SCIENCE**

BOTANY

GEOLOGY

PHYSICS

ZOOLOGY

## DIPLOMA/CERTIFICATE/ADD-ON-COURSE

### DIPLOMA IN OFFICE MANAGEMENT & WEB DESIGNING

The diploma in web designing is a course that focuses on teaching students how to create and design websites. The course typically includes the necessary expertise to create dynamic, responsive and visually appealing websites. Upon completion of this course, students will also be equipped with the foundational knowledge and skills necessary to effectively use computers for personal or professional purposes.

**Prerequisites:**

Imagination, creativity, patience, attention to detail, analytical skills and communication skills.

**Job roles:** Web developer/Web Designer, Administrative Assistant and Office Co-ordinator

**Duration:** 1 Year

**Number of cycle:** 2

### NATIONAL CADET CORPS (NCC)

The NCC as an elective subject offers the students a package of selected subjects and disciplines, which are essential for the overall development of a person's character, personality and well-being in today's highly competitive world. Apart from imparting basic military trainings, the course offers several other disciplines such as personality development, leadership training, social service, disaster management, health and hygiene, life skills, adventure trainings, environmental awareness and human rights education. The department aims to produce technically trained and knowledgeable manpower in the field with interest and potential in scientific skills, thinking, communication, analytical writing, designing possible remedies and generating data base on local and national environmental issues that may have global significance.

The entire course curriculum is designed keeping in mind the need to create a human resource of highly organised, trained, disciplined and motivated youth, to provide leadership in all walks of life and always be available for the service of the society and nation at large.

'B' & 'C' certificate: After completion of 2 years and at least 1 camp cadet can appear for 'B' Certificate Examination and after completion of 3 years and at least 2 camps cadet can appear for 'C' Certificate Examination.

NCC is offered as an elective subject with 12 credit hours spread over 6 semesters and is open to all streams of undergraduate programmes.

### CERTIFICATE COURSES

**Certificate Course in Counselling** offered by the department of Bible is for the U.G. students who are enrolled in the third semester. This is a practical and stimulating course introducing and preparing the students to understand the fundamentals of counselling, the modes of operation and how these tools can be applied in addressing the myriad social problems being faced in the society. The other details pertaining to this course may be had from the department. The entire course curriculum is designed keeping in mind the need to create a human resource of highly organised, trained, disciplined and motivated youth, to provide leadership in all walks of life and always be available for the service of the society and nation at large.

### **Certificate in Applied Electronics and Computer Hardware**

In the last few years, the use of electrical and electronic gadgets has increased tremendously. These gadgets are used for personal purpose or in educational and professional field. With this, the need for trained personnel for maintenance and repair of the gadgets has also increased.

The main objective of this course is to train the student in applied field of electronics and computer hardware along with undergraduate study. This course will train the students on how to install and manage household electrical wiring, basics of electronics such as amplifiers, battery chargers, inverters, computer hardware etc. Repairing of electronic devices used in scientific laboratories is also included in the course. The course is very potent for self-employment, employment in electrical and electronic firms, computer hardware as well as for personal purpose. The other details pertaining to this course may be had from the department.

### **Photography & Visual Communication**

The objective of the course is to educate still photography practitioners within a larger framework of imaging studies, visual culture and new digital technologies. Students are exposed to different kinds of photography practices such as micro photography, street photography, photojournalism, advertising photography, industrial photography, science, lifestyle, documentary and research based photography.

### **Course Inputs:**

The course is for 3 months duration and includes class-room theoretical sessions and hands on learning. The time given for the practical will be half of the duration of the course.



## ASSOCIATION/CLUB/CELLS OF THE COLLEGE

### ALUMNI ASSOCIATION

The Alumni Association of the college keeps former students connected. The association is involved actively with the college through the Alumni Office and participates in the development of the college.



### ART CLUB

Art Club was introduced to promote visual art in all its forms for the students of Patkai Christian College. To give students an avenue to hone their artistic abilities providing exposure to the field and honouring God through the club while becoming an asset for the college are the goals that the club aspire to deliver and achieve. The motto is “Created to Create” which means we are created by God to create art for His glory.



### CAREER GUIDANCE CELL

The Career Guidance Cell has been set up with the objective of providing a platform for students to pursue educational and professional courses through informed decisions. The students are equipped with up-to-date information on current job trends, career options, and related requirements. It aims to provide clarity and guidance to help students navigate and transition to career paths that meet their expectations. Student participation in career guidance is critical to identifying their skills, knowledge and interests.



### DRAMA CLUB

The department of English, Patkai Christian College inaugurated their drama club on 22nd March 2023. The drama club aims to not just provide artistic entertainment in the form of performances for the college community. But it also aims to build intellectual and aesthetic understanding of the craft and techniques of theatre; to put into practice the dramas read and taught theoretically in class; to develop basic skills and provide training in performing arts; to develop script writing, stage craft, play production and public speaking. The drama club intends to regularly stage adaptations of canonical texts and at the same time original works written by the club members. Although, an artistic undertaking of the department of English, the club is open to all members of the college community irrespective of their discipline.

### ECO CLUB

The purpose of Green Club/Eco Club is to conserve natural resources, maintain a green campus and to create awareness about the importance of a pollution free and healthy environment. It provides a platform for students to learn, communicate and reach out to communities promoting environmental conservation. Green Club/ Eco Club will empower the students to take up initiatives and participate in many environmental projects and activities.

### LEGAL SERVICES CLINIC

The Legal Services Clinic was launched in Patkai Christian College (Autonomous) by Hon'ble Mr. Justice Sanjay Kishan Kaul, Judge, Supreme Court of India & Executive Chairman, National Legal Services

Authority on 11th of December 2022. The aim is to provide free legal aid and legal awareness amongst all. Provision has also been made for Lok adalats and pre-litigation conciliation and settlement to give redress all to the people without resorting to the adversarial situation.



In the Directive principle of State policy (part IV of the constitution), principle of equal justice and free legal aid has been enumerated in Article 39A which provides that the state shall secure that operation of the legal system promotes justice on the basis of equal opportunity, and shall provide free legal aid to ensure that opportunities for securing justice are not denied to any citizen by reason of economic or social disabilities.

### NATIONAL CADET CORPS (NCC)

The NCC imparts training in drilling, shooting, hygiene, games and sports, civic duties, aeromodelling, general knowledge, etc. NCC is taught as an elective subject at the undergraduate level.



### NATIONAL SERVICE SCHEME (NSS)

The regular activities of NSS-Unit at Patkai include maintaining the NSS garden, the NSS park, the Children's park, and cleanliness of the college campus. The Unit also regularly organizes various programmes related to blood donation, tree plantation, visiting orphanages, cleanliness drive, Swachh Bharat, medical camp, special camping, etc. to keep NSS volunteers motivated for civic duties.

### PATKAI READING AND WRITING CLUB

Patkai reading and writing club is an initiation taken by the students. The club members meet regularly to review articles, book chapters and books. It also conducts workshop on academic reading and writing. It seeks to critically engage with important scholarly works, ideas and issues. The aim of the club is to cultivate a genuine spirit of enquiry, critical thinking and nurture a safe space for sharing and discussion of ideas. Some of the activities that the club is planning to conduct the coming semester are lectures, movie review, summer/winter school and seminars/webinars.



### RED RIBBON CLUB

The Red Ribbon Club is a type of movement initiated by the Government of India in Schools and Colleges through which students are encouraged to spread awareness over HIV/AIDS. This club aims to let students develop a charitable mindset so that they can extend their help towards developing healthy life styles, donating blood to the needy by promoting voluntary blood donations etc.



**WOMEN CELL / GENDER CHAMPIONS**

The Gender Champions/Women Cell of Patkai Christian College was formed on 7th of October 2020. Both the Cells collaborate under one with its objectives based on the context of the college and local needs.

**Aims and Objectives:**

- To create awareness about the rights of women.
- To build confidence in girls so as to help them realize their full potential and give their best.
- To impart knowledge and skills for healthy living.
- To organize events and activities for empowering women.
- 

**YOUNG INDIANS (YI)**

Young Indians (Yi) is an integral part of the Confederation of Indian Industry, a non-government, non- profit, industry led managed organization playing a pro-active role in India’s development process. Yi engages thousands of students across the country through Yi Yuva vertical, providing and promoting youth leadership skills through various learning programmes and activities, so as to enable the members to become effective leaders with a vision for the future.



**YOUTH RED CROSS CLUB (YRC), PATKAI CHRISTIAN COLLEGE**

Youth Red Cross Club (YRC), Patkai Christian college, was born of a desire to bring assistance without discrimination to the needy ones and functioning with 40 volunteers as of now. It has been functioning with the primary objectives to protect human life and health, to ensure respect for all human beings and to prevent and alleviate human suffering. YRC club, PCC is to inspire, encourage, and initiate at all times all forms of humanitarian activities so that human suffering can be minimized and even prevented and thus contribute to creating more congenial environment for peace. The Mission of the YRC club, PCC is to (i) inculcate the understandings and acceptance of civic and human responsibilities in the youths (ii) offer first aid training to all the YRC volunteers (iii) promote voluntary blood donation among the youths.



# ADMISSION GUIDELINES

## ADMISSION PROCEDURE

- Application for admission to Patkai Christian College will be done offline mode by issue of Application Forms from the college “Accounts Section” as well as online from the college website ([www.patkaicollege.edu.in](http://www.patkaicollege.edu.in))
- Applicants can choose Generic course from the options provided from each programs offered.
- Selection for admission will be based entirely on merit basis.
- Admission of Open Merit Category
- (i) 50% of the seats, discipline wise shall be earmarked to be filled up by Open Merit Category Candidates.
- (ii) From out of this 50% seats, reservation in favour of Scheduled tribes would be 12% and Scheduled caste 5%. This reservation would be discipline wise.
- (iii) Admission for each discipline shall be based on Open Merit Basis

## RESERVATION POLICY

### General Reservation

- 50% of the total admission will be allocated as open for all categories of the candidates across the country.
- The remaining 50 % will be reserved for candidates from Nagaland and Manipur.

### Special Reservation

- Persons with Benchmark Disabilities: 5% of the sanctioned seats shall be reserved horizontally, across all categories, for the PwBD candidates with 50% reservation in favour of Christian candidates.
- Children of Martyrs: Three candidates who are children of defence personnel who have lost their lives in the line of duty will be allotted seats across all disciplines. Merit will be determined as in the Open Merit Category
- Sports category: Admissions from sports category shall be 5% of the sanctioned number of seats. A Committee chaired by the Principal shall oversee and organise admissions to this category. The selection procedure shall comprise
  - a. Sports Trials
  - b. Sports Certificates

# GENERAL RULES/STANDARDS

Rules are intended to regulate, transform and develop the lives of those to whom they are applied.

## 1. BEHAVIOURAL STANDARDS

Although no statement of the expectations for a community like Patkai will be satisfactory to everyone, the demands of community life require some mutual understanding about acceptable conduct. The following standards apply to all members of the community:

- 1.1 Practices such as fornication, adultery, homosexuality, drunkenness, theft, profanity, dishonesty and gambling which are forbidden in the Scripture will not be condoned at Patkai.
- 1.2 Knowing the danger to one's health in the use of tobacco products, hard drugs (including opium, ganja and marijuana) and alcoholic beverages, no member of the community will be excused for the use of such substances.
- 1.3 Students are not allowed to organize any meetings of or paste any notice on college Notice Board or anywhere within the campus without written permission of the Principal.
- 1.4 Active participation in politics is not compatible with academic life and as such students will not be allowed to indulge in public activities which are of political in nature, particularly on the campus.
- 1.5 Students are not allowed to lodge complaints through unauthorised association/body (representation or memorandum). Instead they shall be expected to present their demand/opinion to the authority through proper channel (through their college-authorised representatives).
- 1.6 Other specific rules and regulations for orderly community life may be established for effective management of facilities such as library, hostels, etc.
- 1.7 Any deviation from standard behaviour by a Patkai community member will invite punishment as per rules and/or decision of the Disciplinary Committee.

## 2. DISCIPLINE

- 2.1 The Dean of Students is empowered to deal with student misconduct cases.
- 2.2 It is the administrative responsibility of the Dean of Students to deal with all cases of student's misconduct in and around the hostels.
- 2.3 Matter concerning expulsion of student(s) from the college will be jointly decided by the Dean of student, the Vice-Principal and the concerned Academic Dean.

## 3. GROUNDS FOR EXPELLING STUDENTS FROM COLLEGE:

- 3.1 Sexual immorality
- 3.2 Assault/threat on the college employees
- 3.3 Gambling with money (any game)
- 3.4 Stealing/theft
- 3.5 Use of hard drugs (including opium, ganja, marijuana, etc.)
- 3.6 Indifference to warnings
- 3.7 Use of alcoholic beverages/intoxicating drinks, sniffing dendrite, etc.
- 3.8 Destruction of college property
- 3.9 Keeping fire-arms/lethal weapons
- 3.10 Any other serious offence deserving expulsion

## 4. GROUNDS FOR NOT PERMITTING STUDENTS TO RETURN FOR THE NEXT SEMESTER/YEAR:

- 4.1 Negligence of attending classes, chapel, worship services and college functions
- 4.2 Avoidance of tests, exams and assignments
- 4.3 Being rowdy and unruly in class, hostel, office, dining-kitchen etc.
- 4.4 Political activism
- 4.5 Disturbing the peace on campus and study hours
- 4.6 Immoral intimate relationships
- 4.7 Bad influence on others
- 4.8 Non-cooperation with faculty and staff
- 4.9 Smoking, playing cards, cheating, lying, forgery, etc.
- 4.10 Any other serious offence deserving expulsion (as may be decided by concerned committee/ authority)



# UGC REGULATIONS ON ANTI - RAGGING AND SEXUAL HARASSMENT

## ANTI-RAGGING

The College upholds the University Grants Commission (UGC) Regulations on Curbing the Meance of Ragging in Higher Educational Institutions, 2009. (Under Section 26 (1) (g) of the University Grants Commission Act, 1956)

In exercise of the powers conferred by clause (g) of sub-section (1) of section 26 of the University Grants Commission Act, 1956, the University Grant Commission hereby makes the following Regulations, namely —

### What constitutes Ragging?

- a. Ragging constitutes one or more of any of the following acts: a. any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- b. Indulging in rowdy or indisciplined activities by any student or students which cause or likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- c. Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- d. Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher,
- e. Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f. Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- g. Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h. Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- i. Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

### Administrative action in the event of Ragging:

The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed herein under:

- a. The Anti-Ragging committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
- b. The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti- Ragging Squad, award, to those found guilty, one or more of the following punishments, namely:
  - i. Suspension from attending classes and academic privileges.
  - ii. Withholding / withdrawing scholarships / fellowship and other benefits.
  - iii. Debarring from appearing in any test / Examination or other evaluation process.
  - iv. Withholding results.
  - v. Debarring from representing the institution in any Regional, National or International meet, tournament, youth festival, etc.
  - vi. Suspension / expulsion from the hostel.

- vii. Cancellation of admission
  - viii. Rustication from the institution for a period ranging from 1 to 4 semesters.
  - ix. Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
  - x. Fine which may extend up to 2.5 lakhs. Provided that where the person committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
- c. An appeal against the order of punishment by the Anti-Ragging Committee shall lie;
- i. In case of an order of an institution, affiliated to or constituent part, of a University to the Vice-Chancellor of the University;
  - ii. In case of an order of a University, to its Chancellor.
  - iii. In case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.

### SEXUAL HARASSMENT

UGC (Prevention, Prohibition and Redressal of sexual Harassment of women Employees and Students in Higher Educational Institution) Regulation, 2015 defines “sexual harassment” as “An unwanted conduct with sexual undertones if it occurs or which is persistent and which demeans, humiliates or creates a hostile and intimidating environment or is calculated to induce submission by actual or threatened adverse consequences and includes any one or more or all of the following unwelcome acts or behaviour (Whether directly or by implication) namely:

- (a) any unwelcome physical, verbal or non-verbal conduct of sexual nature;
- (b) demand or request for sexual favours;
- (c) making sexually coloured remarks
- (d) physical contact and advances or
- (e) Showing pornography

**Sexual harassment in the college is a legal crime and the penalty for a perpetrator student is expulsion.**

# FEE STRUCTURE

## ADMISSION FEE

For Academic session 2023-24

Programs	Amount (₹)
BA	12450
Bsc	18050
B.Com	12750
BCA	18950
B.Mus	34550
B.Mass Comm	18050

## FEE STRUCTURE FOR UNDERGRADUATE PROGRAMS

Particulars	BA	Bcom	Bsc	B Mass Comm	BCA	B.Mus	Remarks
Admission	1000	1000	1000	1000	1000	1000	PS/NR
Examination	500	500	500	500	500	500	PS/NR
Library/ Wi-fi	500	500	500	500	500	500	PS/NR
Healthcare	200	200	200	200	200	200	PS/NR
Development	2000	2000	2000	2000	2000	2000	PS/NR
Electricity	600	600	600	600	600	600	PS/NR
Misc. (I&L Card/Scho. form etc)	800	800	800	800	800	800	PS/NR
NU Enrollment	100	100	100	100	100	100	PA/NR
NU Registration	250	250	250	250	250	250	OT/NR
Social security	100	100	100	100	100	100	PA/NR
Student's activities	500	500	500	500	500	500	PS/NR
Tuition	5400	5700	6000	6000	6900	9000	PS
Practicals	0	0	5000	5000	5000	10500	PS
Resource Development	0	0	0	0	0	8000	PS/NR
Skill Development	500	500	500	500	500	500	PS
<b>TOTAL</b>	<b>12450</b>	<b>12750</b>	<b>18050</b>	<b>18050</b>	<b>18950</b>	<b>34550</b>	

### Abbreviations:

PS: Per Semester, OT: One Time, PA: Per Annum, NR: Non-Refundable

For Academic session 2023-24

Programs	Amount (₹)
MA	13050
Msc	18350

**FEE STRUCTURE FOR POSTGRADUATE PROGRAMS**

Particulars	MA	Msc	Remarks
Admission	1000	1000	PS/NR
Examination	500	500	PS/NR
Library/ Wi-fi	500	500	PS/NR
Healthcare	200	200	PS/NR
Development	2000	2000	PS/NR
Electricity	600	600	PS/NR
Misc. (I&L Card/Scho. form etc)	800	800	PS/NR
NU Enrollment	100	100	PA/NR
NU Registration	250	250	OT/NR
Social security	100	100	PA/NR
Student's activities	500	500	PS/NR
Tuition	6000	6300	PS
Practicals	0	5000	PS
Skill Development	500	500	PS
<b>TOTAL</b>	<b>13050</b>	<b>18350</b>	

**ADMISSION FEES:**

- It includes all the non-refundable fees and three months tuition fees. Hosteller includes admission, 3 months Electricity and Room rent at the time of Admission.
- Social Security @ Rs. 100 is taken in every one academic year and this is already included in the 1st Installment. This amount covers the students for any eventuality while studying here. A student may receive Rs. 10,000 for accidental case if his/her treatment goes beyond Rs. 10,000, and Rs. 15,000 in case of death.
- Security Deposit of Rs. 3,000/- one time payment is to be paid at the Admission which is refundable on graduation or leaving the college.
- Uniform fees payable separately.
- Mess fees payable separately on monthly basis.

**N.B:** Fees once paid will not be refunded after the commencement of class which is more than 15 days except in case of Health issue. Refund of fees shall be made leaving aside the annual fees in case of admission withdrawal before the commencement of class. 50% of the refundable fees shall be granted within 15 days of Commencement of Classes. The college and hostel fees for the Semester must be paid in full in the event of expulsion or cessation of studies apart from Health Issue.

## HOSTEL FEES FOR UG & PG:

Hostel Fee payable at the time of Admission Rs. 7500

- Monthly Mess fee Rs. 2200/- per month shall be paid within 15 day of every month. Late payment will incur a late fine of Rs. 20/- per day. Mess fee for the academic session need to be cleared irrespective of whether he/she eats in the mess or not. In-case of any health issue they shall be exempted from paying mess fee on producing medical certificate.
- In-case situations arise where the college working day ends by the 15th of a month then 50% of the monthly mess Fee need to be paid. Any Hosteller staying beyond the 15th of a month will have to pay the mess fees in full.
- Late arrival after the hostel and college reopens does not allow any reduction in the monthly hostel fee since it is solely based on the working days of the college and every hosteller is expected to be in the hostel from the time that the hostel re-opens. In case of any reduction in mess fee due to cancellation of classes then the discounted mess fee will be communicated to all the students.
- Mess fees shall increase by Rs. 100/- every academic year which is liable to increase further without prior information if situation arises.

## FEES PAYMENT MODE

### NEW ACADEMIC SESSION 2023-24

All payments/transactions should be made/verified in the accounts section of the college from 9:00 am to 3:00 pm. On Saturdays, fees can be paid from 9:00am till 11:00am. Fees shall not be accepted after the stipulated mentioned given time.

Payments may be made through the following methods:

1. Online payment to be made directly to ICICI Bank account 256701000051 bearing IFSC code ICIC0002567. Screen shot of Transaction ID need to be sent it through WhatsApp (9402201714/8118 958796/9436010542).
2. Payments are to be made on the college online portal. Each student will be provided with a unique ID for access to the portal.
3. Through swiping machine with Debit or Credit card at the office with a charges of 1% on the transaction amount. The charges need to be paid in cash.
4. Cheque/Demand draft in favor of “Patkai Christian College”.

## LAST DATE FOR PAYMENT OF INSTALLMENT IS GIVEN BELOW:

Semester	1st Installment (includes Admission fee)	2nd Installment
1st Semester	On the day of Admission	15th October
Even semesters	15th January	15th April
Other odd semesters	15th July	15th October

**N.B:** *Installment payment after the above given date shall attract a fine of Rs. 100/- for every 15 days late. Non payment of Installment and Mess fees within 30 days may lead to deregistration.*

### FEE PAYMENT INSTRUCTIONS:

1. Admission is semester-wise (six monthly).
2. Tuition fee and room rent may be paid either in full (for six months) at the time of admission or in two equal installments, the first installment (3 months) at admission time and the second installment (3 months) prior to the issue of Admit card.
3. All other fees are to be paid in full at admission time.
4. The first month's mess fee (say July/August) will be paid at admission time. Payment of mess fee for subsequent months is on monthly basis. Mess fee is subject to change any time without prior notice in case of price rise in markets.
5. Each month's mess fee must be paid during the current month failing which a fine of one rupee per day will be charged with effect from the first day of the following month.
6. Any person permitted to stay in hostel and joins the mess for a short time will pay Rs. 1500/- per month as room rent and Rs. 200/- per day as mess fee.
7. Dues, if any, must be cleared prior to the issue of Admit Card for End Semester Examination (Odd/Even) failing which defaulters will not be issued Admit Card.

#### Refunding Rules

1. Admission once taken, non-refundable (NR) fees will not be entertained.
2. Cancellation/withdrawal of admission on or before class commencement will get a refund of all other fees in full except the non-refundable fees.
3. Cancellation/withdrawal of admission within 15 days of class commencement will get a refund of 50% of all other fees except the non-refundable fees.
4. For cancellation/withdrawal of admission beyond 15 days of class commencement there will be no refund whatsoever.
5. **If any student vacates the hostel seat in the middle of the semester, the full semester dues should be paid at the time of hostel seat clearance except for mess fees.**

#### Rules for refund of Mess Fee

1. There will be no refund/exemption of mess fee for late arrival in the hostel. But if late arrival is due to own sickness, roadblock, bandh, death in the family the same may be reported to the principal in writing.
2. Mess fee exemption/refunding may be applied through the Dean of Students if absence is due to one of the following reasons -
  - a) Training camps, events or programmes permitted by the college.
  - b) Case of sickness supported by medical prescription.

## BOARD OF TRUSTEES

- 1.1 Rev. Dr. W. Pongsing (Chairman)
- 1.2 Dr. Thepfuvilie Pieru, Principal (Secretary)
- 1.3 Rev. Dr. Zelhou Keyho, General Secretary, NBCC
- 1.4 Dr. Sedevi Angami, Director, CIHSR, NBCC nominee
- 1.5 Rev. K. Losü Mao, General Secretary, MBC
- 1.6 Rev. Raimi Rimai, Education Secretary, Manipur Baptist Convention, MBC Nominee
- 1.7 Mr. Razouvotuo Chatsu, Chümoukedima Village Representative
- 1.8 Dr. Kevingulie Khro, Seithekema Village Representative
- 1.9 Dr. Rovizonuo Angami, Faculty Representative
- 1.10 Dr. Rüdowhelie Peseyie, Faculty Representative
- 1.11 Professor Kigwe Seyie, SASRD-NU, Nagaland University Representative
- 1.12 Mr. Niketu Iralu, Eminent Peace Activist, Members from at large
- 1.13 Professor Alongla Aier, OTS, Members from at large
- 1.14 Mr. Hoto Yeptho, Retd. Director, Land Resources, Members from at large
- 1.15 Dr. Visakhonü Hibo, Principal JCC, Members from at large

### College Administrative Officers

### Phone Numbers

- |   |              |
|---|--------------|
| 2.1 Dr. Thepfuvilie Pieru, Principal                          | - 8729801678 |
| 2.2 Dr. Rüdowhelie Peseyie, Vice Principal                    | - 9366754226 |
| 2.3 Mr. Rokosito Angami, OSD                                  | - 8732093933 |
| 2.4 Mr. Zingrin Shishak, Dean of Music                        | - 9856123151 |
| 2.5 Mrs. Neilevonuo Vüpru, Dean of Social Sciences & Commerce | - 9615781710 |
| 2.6 Dr. N.Premkumar Singh, Dean of Sciences                   | - 9862899195 |
| 2.7 Mr. Wetshete Thopi, Dean of Students                      | - 9402004094 |
| 2.8 Dr. Sanjeeb Dey Baidya, Controller of Examinations        | - 9862795757 |
| 2.9 Mr. Neichuvotuo Kiso, Accounts Officer                    | - 9436010542 |
| 2.10 Ms. Husatolu Neikha, Admission Director                  | - 8974193725 |

# FACULTY MEMBERS

## ECONOMICS

1. Dr. Rovizonuo Angami, NET
2. Dr. Walosangla Ao, NET
3. Dr. Imlisunep Changkery, NET (HoD)

## EDUCATION

1. Mrs. Neilevonuo Vüpru (HoD)
2. Mrs. Kaisü Losa, NET
3. Dr. Razoukhrülü Curhah, NET
4. Mr. Khriesalie, NET

## ENGLISH

1. Dr. Jyoti George Roy
2. Mrs. Tiakhala Jr. Shimray
3. Ms. Sazono Sibö, M.Phil
4. Mr. Rööülete Vakha, NET (HoD)
5. Mrs. Akangsenla, NET
6. Ms. Zulusenla, NET
7. Mr. Talisunep Jamir M.Phil NET

## HISTORY

1. Mr. Rallo Patton, NET
2. Dr. Opangtula Imsong, M.Phil (HoD)
3. Mr. Bauna Panmei, NET, M.Phil
4. Dr. Thungdemo N Yanthan, M.Phil, NET

## PHILOSOPHY

1. Mr. Mhao Tungoe, NET (HoD)
2. Dr. Wojanbeni Shitiri
3. Mr. Bendangnungsang, NET

## POLITICAL SCIENCE

1. Dr. Renchumi Kikon Kuotsu, NET
2. Mr. Eniro Murry, NET
3. Mr. A. G. Samuel, NET, M.Phil
4. Mr. Wetshete Thopi, NET
5. Ms. Ruokoneino Ziekhrü, NET(HoD)
6. Dr. Zhoto Tünyi, NET, M. Phil.
7. Dr. Yanbeni Kikon, NET, M. Phil.

## PHYSICS

1. Dr. Anal Chandra Sarma
2. Mr. Panchanan Thakur (HoD)
3. Ms. Rachel Imsong (On study Leave)
4. Mr. Yetoka Abraham Swu
5. Ms. Molongnenla Jamir
6. Mr. Sujit Sharma (Contractual)
7. Mr. Abhishek Baruah

## MUSIC

1. Dr. Vivee K. Peseye
2. Mr. Zingrin Shishak
3. Mr. Kevisekuö Sechu (HoD)
4. Ms. Mhonroni R. Lotha
5. Mr. Limasanen I. Imsong
6. Ms. Visenuo Rio
7. Ms. Ashuni Chakre

## MASS COMMUNICATION

1. Dr. Dakter Esse, NET (HoD)
2. Mr. Wahengbam Rojenn, M.Phil.
3. Mr. Sopei Rungsung

## BOTANY

1. Mrs. Avono Savino
2. Dr. N. Premkumar Singh
3. Dr. Reingamla Tetso
4. Mr. Amay Angami (HoD)
5. Dr. Thejanuo Rhetso
6. Dr. J.Sureni Yanthan

## CHEMISTRY

1. Mr. Ramkashem Ramsan
2. Dr. Merangmenla
3. Dr. Bendangsenla N
4. Dr. T. Moaienla Ao (HoD)

## GEOLOGY

1. Dr. Rudowhelie Peseyie
2. Dr. Thokchom Devala Devi
3. Dr. Kowete-u Sekhamo, NET (HoD)
4. Mrs. Amongla
5. Dr. K. Manini Arüche, NET
6. Dr. Ajano Khalo, NET
7. Mr. Daripong Jamir

## MATHEMATICS

1. Mr. Biswajit Singh
2. Mr. Binod Chetry
3. Mr. Subhajit Roy (HoD)
4. Ms. Minchai S. Konyak

## COMMERCE

1. Ms. Hüsatölü Neikha (HoD)
2. Mr. Zakir Alam
3. Ms. Atosü Hibo, NET
4. Mrs. Imsulemla, NET



## BACHELOR OF COMPUTER APPLICATIONS (UG)

1. Mr. Rokomhalie Angami, B.Tech (HoD)
2. Mr. Ranjan Das, M.Tech
3. Mr. Shivam Tiwari, M.Tech

## ZOOLOGY

1. Ms. Angel Sonari
2. Dr. Sanjeeb Kumar Dey Baidya
3. Dr. R. Achila, NET (HoD)
4. Dr. Kensibo Pamai, NET
5. Dr. Zevelou Koza, NET
6. Ms. Lhousilenuo Hama, NET

## NON TEACHING STAFF

### ADMINISTRATION

1. Khrieketu Kuotsu UGC Nodal Officer cum Principal P.S
2. Rokosito Angami Officer on Special Duty

### UGC RESOURCE CENTRE

1. Nazim Uddin Ahmed System Administrator

### EXAMINATION SECTION

1. Dr. Sanjeeb Kumar Dey Baidya Controller of Examinations
2. Mr. Philemon Khumba Asst. Controller of Examinations
3. Mrs. Ruokuosienuo Nguzhü Office Assistant
4. Mr. Somingam Shimray Office Assistant

### GENERAL SECTION

1. Mrs. Amongla Ao (HoD) Office Assistant
2. Mr. Chingri Luikham Office Attendant
3. Mr. Amenba Tzudir Office Assistant

### ACCOUNTS SECTION

1. Mr. Neichuvoto Kiso Accounts Officer
2. Ms. Chinsorin Rungung Asst. Accountant
3. Mr. Zasevikho Rhitso Asst. Accountant
4. Mr. Becky Panthy Asst. Accountant

### HOSTELS

1. Mrs. Viravonuo Tase Senior Warden (Women)
2. Ms. Zubeni Patton Senior Warden (Women)
3. Mrs. Kezevino Chase Warden (Women)
4. Mr. Neikhalo Sono Senior Warden (Men)
5. Mr. Kiumusu Kips Senior Warden (Men)
6. Mr. Neisavilie Kehie Warden (Men)
7. Mr. Keduolhou Shupao Warden (Men)

### HEALTH CARE

- |    |                        |                |
|----|------------------------|----------------|
| 1. | Mrs. J.Wontammi        | Nurse          |
| 2. | Mr. Thepfusatuo Chatsu | Lab Technician |

### LIBRARY SECTION

- |    |                           |                 |
|----|---------------------------|-----------------|
| 1. | Mrs. Kaini Jennifer       | Librarian       |
| 2. | Mrs. M. Ringpham Tarao    | Asst. Librarian |
| 3. | Mrs. R.K. Prava Devi      | Library Asst.   |
| 4. | Mrs. Kesomeü Thepa Patton | Library Asst    |

### LABORATORY SECTION

- |    |                    |                      |
|----|--------------------|----------------------|
| 1. | Mr. Shovi Singh    | Lab Asst (Botany)    |
| 2. | Mr. Ranjit Bora    | Lab Asst (Geology)   |
| 3. | Mr. Kowepe Letro   | Lab Asst (Chemistry) |
| 4. | Mr. Biswajit Borah | Lab Asst (Physics)   |
| 5. | Mr. Rukuveta       | Lab Asst (Zoology)   |

### FIELD STAFF

- |    |                    |  |
|----|--------------------|--|
| 1. | Mr. Visazo Chase   | Campus Superintendant cum Works Supervisor |
| 2. | Mr. Pelesu G.Chase | Godown Manager                             |

### MARGARET SHISHAK SCHOOL OF MUSIC

- |    |                    |             |
|----|--------------------|-------------|
| 1. | Jitu Pradhan       | Office Asst |
| 2. | Ngathingwon Kuotsu | Office Asst |

## ABOUT THE PROSPECTUS

This prospectus provides a general introduction to the college, the academic programmes offered, life at the college, rules and regulations that govern life and study, financial information and opportunities, etc.

**N.B:** *While care has been taken to ensure the accuracy of the information contained in the prospectus at the time it is printed, the college will not be liable for any error or omission of information that becomes inaccurate or irrelevant.*

CODE NO.

ROLL NO.



**PATKAI CHRISTIAN COLLEGE (AUTONOMOUS)**  
**Chümoukedima-Seithekema, Dimapur. Nagaland – 797103**  
**UNDERGRADUATE ADMISSION APPLICATION FORM**  
**BA/B.SC (Choice-Based Credit System)**

**Do Not Staple****USE GLUE**

Recent Passport  
Photo (3x4cm)  
with **white**  
**background**

1. SUBJECTS: Core course:

Generic Elective:

2. FULL NAME (as per HSLC record)

FIRST NAME

MIDDLE NAME

LAST NAME

3. GENDER: Male Female 

4. DATE OF BIRTH

5. CATEGORY: ST/SC/OBC/General 

6. TRIBE/COMMUNITY

7. MARITAL STATUS: Married Single 

8. RELIGION:

9. NATIONALITY:

10. BLOOD GROUP

11. IDENTIFICATION MARK

12. PERMANENT ADDRESS:

CANDIDATE'S Phone No.

13. MAILING ADDRESS (if different from the above)

CANDIDATE'S E-mail address :

14. FATHER'S NAME

PHONE NO.

15. MOTHER'S NAME

PHONE NO.

16. GUARDIAN'S NAME AND ADDRESS

GUARDIAN'S PHONE NO

17. IF PHYSICALLY CHALLENGED, NATURE OF DISABILITY.....

18. LAST EXAMINATIONS PASSED

Examination	School/College(With name of Town)	Board/University	Roll No.	Year	%
HSLC					
HSSLC					

STUDENT'S  
DECLARATION

*I have read the rules and regulations of the College. I know and believe that they are for my own benefit. I will conscientiously abide by them. In the event of any violation, I will accept the penalty imposed by the college.  
The information and documents I have provided are true to the best of my knowledge. However, should anything prove false, my admission stands cancelled.*

Parent/Guardian's Signature

Student's Signature

**(For Office Use Only)**

Admission Granted with:

A. Hostel B. Day Scholar 

Date: .....

Admission Guidelines are provided overleaf.

Signature of the Admission Director

# UNDERGRADUATE ADMISSION GUIDELINES FOR BA/B.SC

## Admission Eligibility

### BA

Education	: 45 % in Education
Economics	: 45 % in Economics
English	: 50 % in English
History	: 45 % in History
Political Science	: 45 % in Political Science
Philosophy	: 45 % aggregate in Arts

### B.Sc

Botany	: 45 % in Biology
Chemistry	: 45 % in Chemistry
Geology	: 45 % aggregate in Science
Mathematics	: 45 % in Mathematics
Physics	: 45 % in Physics with Mathematics passed in HSSLC
Zoology	: 45 % in Biology

## Generic Electives

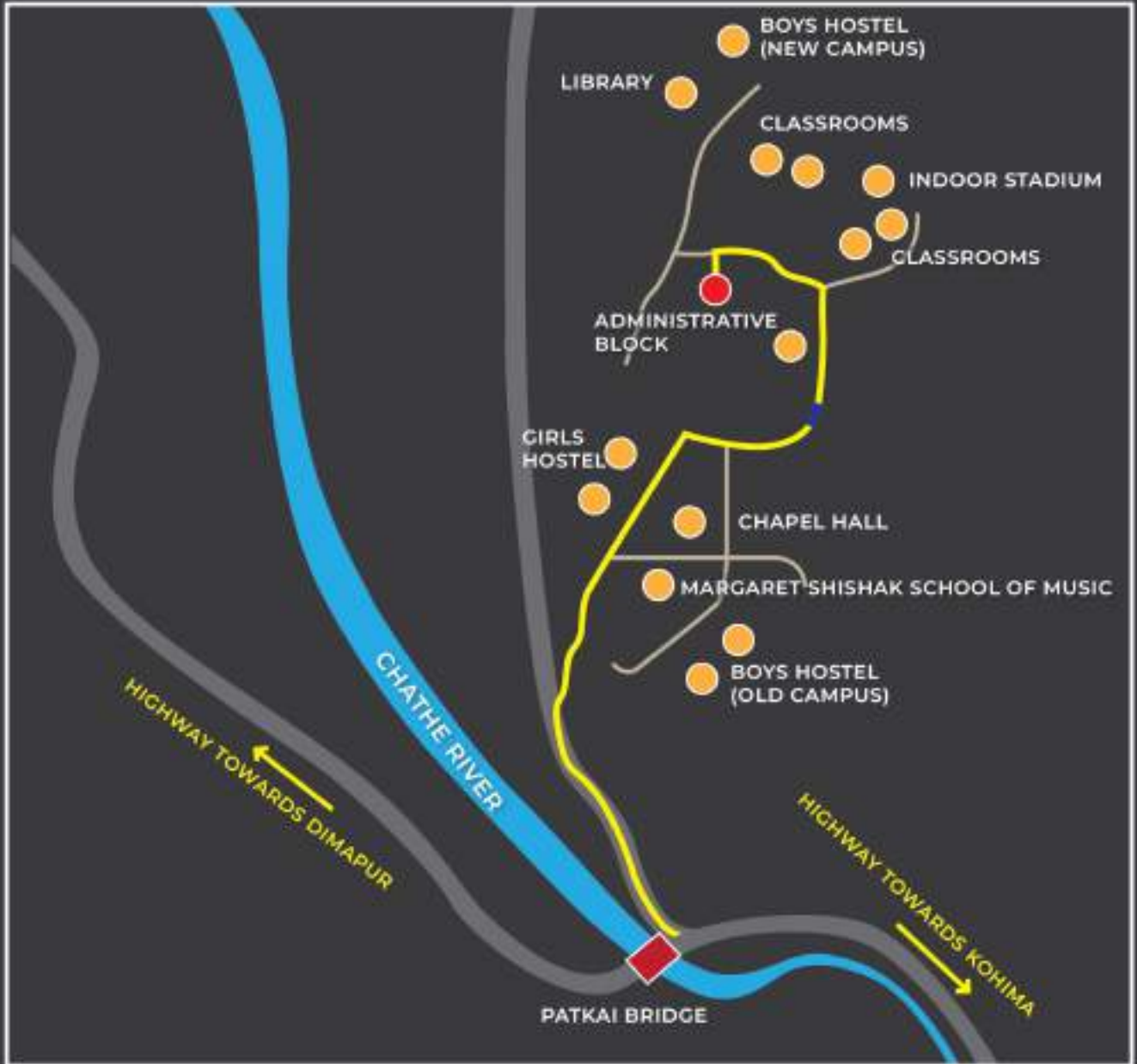
- Generic Electives (GE) are compulsory courses to be co-opted along with the core (honours) courses. The GE course is from another discipline other than the honours discipline. Wide-ranging interdisciplinary courses are offered as generic electives for students to choose based on their career choice and interest. All the generic elective courses are of six credits each and are mandatory for all honours students to take one course in each of the first four semesters. It is for the student to choose GE from the same discipline in all the four semesters; or go from one discipline to the other after every semester.
- Applicants may apply for core course in the subject not taken in HSSLC provided their minimum aggregate percentage is equal to or more than the prescribed percentage for each subject indicated above.
- Generic Elective Course Options for BA/B.Sc: From any discipline from Arts, Commerce, Science (with Science background in class XII), and Mass Communication.

## Documents Required

- Photo Copies of Admit Cards and Marksheets of HSLC and HSSLC
- Passed Certificates of HSLC and HSSLC
- NBSE Registration Card.
- Original Transfer Certificate.
- Migration Certificate (for candidates from boards other than NBSE)
- One Recent Passport photo

## Nota Bene:

All the original documents have to be produced at the time of admission for verification.



SCAN THIS CODE TO  
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