



PATKAI HIGHER SECONDARY SCHOOL

CHŪMOUKEDIMA: SEITHEKEMA, B.P.O. PATKAI 797103.

APPLICATION FORM FOR ADMISSION TO CLASS 11

**PASSPORT
SIZE
PHOTO**

(ALL FIELDS ARE TO BE FILLED COMPLETELY)

1. STREAM: ARTS SCIENCE COMMERCE

2. ACCOMODATION :WITH HOSTEL

: WITHOUT HOSTEL

: WHETHER BUS SERVICE REQUIRED- YES NO

3. NAME (AS PER HSLC RECORD): _____

4. GENDER: MALE FEMALE

5. DATE OF BIRTH: _____ Mobile number : _____

6. CATEGORY: (TICK) ST/SC/OBC/GENERAL

7. RELIGION: _____

8. NATIONALITY: _____

9. PERMANENT ADDRESS: _____

10. CORRESPONDENCE ADDRESS (IF DIFFERENT): _____

11. FATHER'S NAME: _____ PHONE NO. _____

12. MOTHER'S NAME: _____ PHONE NO. _____

13. GUARDIAN'S NAME: _____ PHONE NO. _____

14. GUARDIAN'S RELATION TO CANDIDATE: _____

15. IF DISABLED, EXPLAIN BRIEFLY: _____

16. HSLC RESULT:

SCHOOL	BOARD	ROLL NO.	YEAR	DIVISION	%

17. SUBJECT CHOICE AND COMBINATION:

ARTS		
COMPULSORY	ELECTIVE 1 (TICK ANY ONE)	ELECTIVE 2 (TICK ANY ONE)
ENGLISH	ALT. ENGLISH <input type="checkbox"/>	ECONOMICS <input type="checkbox"/>
EDUCATION		
POLITICAL SCIENCE	MATHEMATICS <input type="checkbox"/>	MUSIC <input type="checkbox"/>
HISTORY		COMPUTER SCIENCE <input type="checkbox"/>

SCIENCE	
COMPULSORY	ELECTIVE (TICK ANY ONE)
ENGLISH	ALTERNATIVE ENGLISH <input type="checkbox"/> COMPUTER SCIENCE <input type="checkbox"/>
CHEMISTRY	
PHYSICS	
BIOLOGY	
MATHEMATICS	

COMMERCE	
COMPULSORY	ELECTIVE (TICK ANY ONE)
ENGLISH	ALTERNATIVE ENGLISH <input type="checkbox"/> COMPUTER SCIENCE <input type="checkbox"/> MATHEMATICS <input type="checkbox"/>
BUSINESS STUDIES	
ACCOUNTANCY	
ECONOMICS	
ENTREPRENEURSHIP	

N.B: IN ACCORDANCE WITH THE DIRECTIVES LAID OUT BY NBSE, STUDENTS ASPIRING TO PURSUE ECONOMICS IN UNDERGRADUATE PROGRAMS ARE REQUIRED TO ELECT MATHEMATICS AS AN OPTIONAL SUBJECT.

STUDENT'S DECLARATION:

- 1. I HAVE THOROUGHLY REVIEWED AND UNDERSTOOD THE RULES AND REGULATIONS OF THE SCHOOL.**
- 2. I FIRMLY BELIEVE THAT THESE RULES ARE ESTABLISHED FOR MY PERSONAL DEVELOPMENT AND WELL-BEING.**
- 3. I PROMISE THAT I WILL CONSCIENTIOUSLY ABIDE BY THEM. IN THE EVENT OF ANY VIOLATION OR DEVIATION FROM THE ESTABLISHED GUIDELINES, I PLEDGE TO ACCEPT ANY DISCIPLINARY MEASURES WITH UNDERSTANDING AND WITHOUT COMPLAINT.**
- 4. THE INFORMATION AND THE DOCUMENTS I HAVE PROVIDED ARE TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT IF THE SAID INFORMATION AS GIVEN BY ME IS PROVED TO BE FALSE, THEN MY ADMISSION WILL BE LIABLE FOR CANCELLATION.**

SIGNATURE OF PARENT/GUARDIAN

STUDENT'S SIGNATURE

DATE: _____

PLACE: _____

SIGNATURE OF ADMISSION AUTHORITY

N.B:

1. ADMISSION WILL BE COUNTED; ROLL NUMBER AND HOSTEL ROOM NUMBER WILL BE ALLOTTED ONLY AFTER PAYMENT IS MADE.
2. CANDIDATES FOR MUSIC MUST APPEAR THE MUSIC ENTRANCE TEST.
3. THE CANDIDATE MUST APPEAR PERSONALLY DURING ADMISSION WITH ALL THE ORIGINAL DOCUMENTS.
4. CANDIDATE WITH TATTOO NEED NOT APPLY.
5. NO ADMISSION FOR REPEATERS FROM OTHER SCHOOLS

DOCUMENTS REQUIRED:

➤ FOR NBSE STUDENTS

1. 1 x PHOTOCOPY OF HSLC ADMIT CARD AND MARK SHEET IF PROVISIONAL
2. 3 x PHOTOCOPY OF HSLC ADMIT CARD AND MARK SHEET IF ORIGINAL.
3. PUPIL CUMULATIVE RECORD (PCR) – ORIGINAL.
4. PASSPORT SIZE PHOTO (3 NOS).
5. AADHAR CARD – PHOTOCOPY.

➤ FOR MIGRATING STUDENTS:

1. 1 x PHOTOCOPY OF HSLC ADMIT CARD AND MARK SHEET IF PROVISIONAL
2. 3 x PHOTOCOPY OF HSLC ADMIT CARD AND MARK SHEET IF ORIGINAL.
ORIGINAL COPY TO BE SUBMITTED FOR BOARD'S VERIFICATION.
3. TRANSFER CERTIFICATE FROM THE INSTITUTION LAST ATTENDED – ORIGINAL.
4. MIGRATION CERTIFICATE – ORIGINAL.
5. PASSPORT SIZE PHOTO (3 NOS).
6. AADHAR CARD – PHOTOCOPY.

PATKAI HR. SEC. SCHOOL

ADMISSION CRITERIA FOR CLASS 11- 2024-2025

1. ARTS

- OVERALL – 50% IN 5 BEST SUBJECTS

2. SCIENCE

- 50% EACH IN MATHEMATICS AND SCIENCE SUBJECT

3. COMMERCE

- OVERALL – 50 % IN 5 BEST SUBJECTS
- MUST GET THE QUALIFYING GRADES IN MATHEMATICS

A. FEE PAYMENT PATTERN:

CLASS	PAYMENT	ADMISSION (NBSE)		ADMISSION (OTHER BOARD)	
		HOSTELLER	DAY SCHOLAR	HOSTELLER	DAY SCHOLAR
XI ARTS & XI COMMERCE	ADMISSION TIME	19300	11300	19700	11700
	2 ND INSTALLMENT (SEPTEMBER)	12400	6800	12400	6800
	3 RD INSTALLMENT (JANUARY)	10700	5100	10700	5100
XI SCIENCE	ADMISSION TIME	21300	13300	21700	13700
	2 ND INSTALLMENT (SEPTEMBER)	14400	8800	14400	8800
	3 RD INSTALLMENT (JANUARY)	12700	7100	12700	7100

- MESS FEE TO BE PAID SEPARATELY (₹ 2200 MONTHLY)
- ₹900/- EXTRA FOR OTHER BOARD STUDENTS.
- ₹ 400/- EXTRA FOR NBSE STUDENTS.

Add on courses:

COMPUTER	800 (PER INSTALLMENT)
MUSIC	800 (PER INSTALLMENT)

B. CONTACT NUMBER:

FOR ADMISSION : 7630915280/7005660067.
OFFICE ASSISTANT : 9612410101.
FOR HOSTEL : BOYS WARDEN – 8794024126.
GIRLS WARDEN – 8014562924.

SD/-
PRINCIPAL, PHSS